

"Connected to God" — Questionnaire

Here are 21 statements that describe some real-world theological positions in relation to the three foundational experiences of Christian life.

Please Click on one answer, for each statement, based on your current understanding — Click:

- "True" — If you are sure the statement is true AND you are confident you could explain to someone, biblically, why it is true.
- "False" — If you are sure the statement is false AND you are confident you could explain to someone, biblically, why it is false.
- "Unsure" — If you are NOT sure if the statement is true or false OR you aren't confident you could explain to someone, biblically, why it might be true or false.

* Note: Please don't guess any True/False answers *

#	Statement	True	False	Unsure
1	John 3:16 (NIV) " <i>For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.</i> " To " <i>have eternal life</i> " it is only necessary that we believe in Jesus — repentance is important but it is not essential for " <i>eternal life</i> ".			
2	Mark 16:16 (NIV) " <i>Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.</i> " To be " <i>saved</i> " (and not " <i>be condemned</i> ") it is not enough to believe in Jesus — it is also necessary that we be baptized in water.			
3	Rom 10:9 (NIV) " <i>...if you confess with your mouth, 'Jesus is Lord,' and believe in your heart that God raised him from the dead, you will be saved.</i> " Everyone who prays a "sinner's prayer" is " <i>saved</i> ".			
4	Eph 2:8 (NIV) " <i>For it is by grace you have been saved, through faith...</i> " We are " <i>saved</i> " by grace... " <i>through faith</i> " — not through feelings. If we make a decision to follow Jesus, we can be certain we are " <i>saved</i> " even if we don't experience evident change in our life.			
5	Acts 2:38 (TEV) " <i>Each one of you must turn away from his sins and be baptized in the name of Jesus Christ, so that your sins will be forgiven...</i> " To have our sins " <i>forgiven</i> ", we must repent and also be baptized in water.			
6	1 Peter 2:21 (NIV) " <i>...Christ suffered for you, leaving you an example, that you should follow in his steps.</i> " The main purpose of water baptism is to follow Jesus' example.			
7	Luke 18:15-17 (NKJ) " <i>15 Then they also brought infants to Him that He might touch them; but when the disciples saw it, they rebuked them. 16 But Jesus called them to Him and said, 'Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. 17 Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.'</i> " Infants can be born again through infant baptism.			

#	Statement	True	False	Unsure
8	Matt 28:19-20 (NIV) " 19 ...go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you." "Disciples" should be baptized in water "in the name of the Father and of the Son and of the Holy Spirit".			
9	Eph 4:5 (NIV) " one Lord, one faith, one baptism;" There is only "one baptism". If someone makes a decision to follow Jesus, and was baptized in water as an infant, there is no need for them to be baptized in water again.			
10	1 Cor 1:14,17 (NIV) " 14 I thank God that I baptized none of you except Crispus and Gaius... 17 For Christ did not send me to baptize, but to preach the gospel..." As long as a person has responded to the gospel and been born again, baptism in water is not a high priority issue for them.			
11	1 Peter 3:21 (NIV) " ...this water symbolises baptism that now saves you also — not the removal of dirt from the body but the pledge of a good conscience toward God. It saves you by the resurrection of Jesus Christ," It is possible to be born again by being baptized in water.			
12	Heb 10:22 (NIV) " let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water." Sprinkling with water is an acceptable method of water baptism, especially when you consider that no English translation of the New Testament has a single reference anywhere to the words "immerse", "immersed" or "immersion".			
13	Acts 2:38 (ESV) " ...Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit." If we have truly repented, we will automatically "receive the gift of the Holy Spirit" when we are baptized in water.			
14	Acts 1:5 (NIV) " For John baptized with water, but in a few days you will be baptized with the Holy Spirit." When we "receive the gift of the Holy Spirit" (see 13), we are "baptized with the Holy Spirit" — these are alternate descriptions of the same experience.			
15	Rom 8:9 (NAS) " ...if anyone does not have the Spirit of Christ, he does not belong to Him." When we are born again we are also baptized in the Holy Spirit.			

#	Statement	True	False	Unsure
16	Rom 8:9 (NAS) " <i>...if anyone does not have the Spirit of Christ, he does not belong to Him.</i> " Unless we have been baptized in the Holy Spirit we do "not have the Spirit of Christ" and so do not "belong to" God.			
17	Eph 4:4-6 (NIV) " <i>4 There is one body and one Spirit... 5 one Lord, one faith, one baptism; 6 one God and Father of all, who is over all and through all and in all.</i> " There is only "one baptism". If a believer has been baptized in water they don't need another baptism...like baptism in the Holy Spirit.			
18	Ephesians 5:18 (NIV) " <i>...be filled with the Spirit.</i> " We can be filled with the Holy Spirit without having to be baptized in the Holy Spirit.			
19	Acts 2:4 (NIV) " <i>All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.</i> " Every person who is "filled with the Holy Spirit" has the capacity to "to speak in other tongues" even if they don't realise it.			
20	1 Cor 12:7-11 (NIV) " <i>7 Now to each one the manifestation of the Spirit is given for the common good... 10 to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. 11 All these are the work of one and the same Spirit, and he gives them to each one, just as he determines.</i> " The gift of "speaking in different kinds of tongues" is not given to every believer who has been baptized in the Holy Spirit — it is only given to some who are selected by the Holy Spirit for this purpose.			
21	1 Cor 14:2 (NIV) " <i>For anyone who speaks in a tongue does not speak to men but to God. Indeed, no one understands him; he utters mysteries with his spirit.</i> " One advantage of speaking in tongues is that it is like a coded message, between the speaker and God, that the devil can't understand and, therefore, can't intercept or seek to frustrate.			

My Summary Results	Match	No Match	True / False ↔ assessed as	Unsure
--------------------	-------	----------	-------------------------------	--------